



Angelina County Air Fest

September 27-29, 2019

Sponsored by the Lufkin Detachment #1362 Marine Corps League
a 501(c)4 Non Profit



VENDOR CONTRACT

Business/Organization _____

Contact Name _____ Phone _____ Cell _____

Email _____ Alt. Email _____

Address _____ City _____ State _____ Zip _____

Products or Service _____

If you are selling products give complete list(*see note below) _____

Signature _____ Title _____ Date _____

PLEASE NOTE

Vendors are responsible for keeping their areas clean during and after the show. Debris must be allowed to blow around airport. Please keep all trash contained so it does not blow out onto the airport property causing safety hazards for the aircraft. AirFest Producers reserve the right to select vendors who participate. Sending application and payment does not guarantee participation. If not selected, payment will be returned. Returning signed contract with payment is your acceptance and agreement to follow the policies stated with this contract. **SMOKING IS NOT ALLOWED IN VENDOR AREA.**

***Please do not sell lemonade, water and/or sports drinks as there are exclusive vendors for these products.**

APPLICATIONS AND PAYMENT MUST BE RECEIVED BY SEPTEMBER 13, 2019

Booth Rates

Booth spaces are 10'x10'. Multiple spaces may be reserved. Each commercial vendor (non food) booth will have two sides to sell from.

___ 1 ea. 10'x10' space = \$150 ___ 1 ea. 10' x 20' space = \$250

Food Vendors: If your vehicle or trailer will require more than one 10'x10' space please request appropriate number of spaces on your application.

Please check: ___ Electricity ___110v 20A ___220v 30A ___ Water

**Make checks payable and mail to: Lufkin Det. Marine Corps League AirFest
P.O. Box 152626
Lufkin, TX 75915**

NOTE: If 220v is needed, it is the vendors responsibility to adapt to the plug type required at nearest recepticle to the booth. The AirFest will not change recepticles to match vendor plug type. If changing plug is not acceptable, vendor must provide own power via approved quiet type generator. Vendor must provide all hoses and cables. None will be provided by AirFest.

Include YELLOW copy of completed contract with your check.

1. **Event Management:** The Angelina County Airfest is a presentation of the Lufkin Detachment of the Marine Corps League, Hereafter referred to as “Event Management” which shall have the right, which it hereby expressly reserves, to make such rules and regulations as it shall deem advisable for the success of the AirFest, and to change and amend the same from time to time, which shall govern the proper conduct of said AirFest and the use of this contract and the space herein reserved by the Exhibitor/Vendor. The Event Management’s application, interpretation, and construction of said rules and regulations shall be final.
2. **Exhibits and Appropriate Material:** *The Angelina County Airfest is a family oriented event.* The Event Management reserves the right to determine the eligibility of any company, individual, or products for inclusion in this Air Show. We reserve the right to limit applications based on the type of merchandise. Items prohibited for sale or display include, but are not limited to food and drink items listed as “exclusive to other sellers” on front page of application, alcohol, tobacco products, knives, fireworks, snapping pops, silly string, fake cigarettes, stink bombs, marshmallow guns, spray foam, paint balls, balloons and items promoting sex or drugs, drug paraphernalia or offensive language. No airsoft guns. Items considered by Event Management to be objectionable or of an inappropriate nature must be removed-failure to comply will result in the Exhibit and vendor being removed from the AirFest. Firearms may be displayed if part of an exhibit or fundraiser but will be inspected by Law Enforcement to make sure they are safe and tagged. Firearms may not be sold.
3. **Installation and Removal of Exhibits:** Exhibits/Vendor Booths are to be installed and removed at the expense of the Exhibitor/Vendor. Exhibitor/Vendor is to comply with local rules and regulations. All Exhibitor/Vendor booths shall be secured in case of wind. If Exhibitor/Vendor is on grass anchors may be used to secure tent or booth. If Exhibitor/Vendor is on asphalt tent or booth must be weighted. If using own weights sufficient amounts must be attached to each leg to secure and keep tent or booth from moving in wind. Exhibitor/Vendor must provide all items necessary for the exhibit. None will be provided by Event Management. Exhibitor/Vendor must stay within their allotted booth space.
4. **Set-Up:** Exhibitors/Vendors may set up between the hours of 8:00 A.M. - 5:00P.M. on Friday, Sept. 27 and 5:00A.M.-8:00A.M. on Saturday, Sept. 28. All vehicles must be removed from the Exhibitor/Vendor area by 8:00A.M. on Saturday, Sept. 28. Vehicles will not be allowed back on site until after the completion of the AirFest on Sun. Sept. 29 unless requested to re-stock merchandise.
5. **Tear-Down:** Exhibitor/Vendor is responsible for complete clean up of their area before leaving the vendor area. Vehicles will not be allowed in the vendor area until the completion of the AirFest. Vendors dismantling prior to the completion of the AirFest may be refused a spot in years following. All Exhibitor/Vendor booths must be removed and area clean by 6:00 P.M. on Sun. Sept. 29.
6. **Electricity/Water:** Electricity and water availability is limited. Exhibitor/Vendor must provide hoses, extension cords, lighting etc. if needed. Event management attempts to provided adequate electricity via generator however vendors should plan to provide thier own power in the event a generator is not available. Generators must be functioning properly and quiet. Generators must be placed behind booth as far away as possible.
7. **Sale of Merchandise:** Exhibitors/Vendors who intend to sell merchandise are responsible for registering their business, collecting and reporting of taxes.
8. **Parking:** A Exhibitor/Vendor parking area will be clearly marked and all vehicles in this area must display a Exhibitor/Vendor Parking Permit from the mirror. Any vehicle in this area without a permit will be towed at the owner’s expense.
9. **Indemnification:** Exhibitor/Vendor agrees to indemnify and hold harmless the Lufkin Detachment #1362 Marine Corps League and it’s members, Angelina County, Texas and it’s employees, Angelina County AirFest, Brian Crews, Angelina County Airfest Director, The Angelina County Airport, Toys for Tots, AirFest volunteers, City of Lufkin and it’s employees, from any and all liability of whatever nature for personal injury, property loss, or property damage sustained by the Exhibitor/Vendor and/or his employees and representatives. Liability and loss insurance is the responsibility of the Exhibitor/Vendor.
10. **Compliance:** Exhibitor/Vendor, its employees and representatives shall comply with all Federal, State, County, City and Airport ordinances, rules and regulations. **Drugs, tobacco products, alcohol and firearms are not permitted.**
11. **Refunds:** No refunds will be made unless Event Management receives written notice of cancellation of the contract 30 days prior to the AirFest. A \$25 handling fee will be subtracted from contracted fees and remaining balance returned to Exhibitor/Vendor.
12. **Vendor Priority:** Exhibitor/Vendor space is assigned on a “first come, first served” basis. Exhibitor/Vendor applications must be received by September 13, 2019.
13. **Rain Cancellation:** If a local Meteorologist predicts at least a 60% chance of rain for Sept. 27-29 five (5) days prior the AirFest will be cancelled.
14. **Taxes:** Exhibitor/Vendor is responsible for collecting applicable local and state sales taxes and reporting.
15. **Permits:** Exhibitor/Vendor is responsible for any and all appropriate permits required to sell listed products.

